# CV Keebet von Benda-Beckmann

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Keebet von Benda-Beckmann was from 2000 – 2012, together with Franz von Benda-Beckmann, head of the Project Group Legal Pluralism of the Max Planck Institute for Social Anthropolog, Halle and is since 2013 associate of MPI. At the Universities of Halle and Leipzig she is an honorary professor emeritus in legal pluralism.

She holds a law degree from Amsterdam University, and a PhD. From Radboud University Nijmegen.

After part-time positions at the Zurich, Wageningen, and Leiden universities, she came to Erasmus University Rotterdam in 1982, where she taught anthropology and sociology of law and social law at the Department of Social Sciences, Faculty of Law, Erasmus University Rotterdam. During her work in Rotterdam she was a member of the national CERES research school. From 1992 – 1997 she was Vice-Director of the Sanders Research Institute and Dean of Ph.D. students of the Faculty of Law, Erasmus University Rotterdam. From 1998 – 2008 she was professor in the anthropology of law at EUR.

Since her retirement in 2012 she has lived in Amsterdam.

She is currently also an associate of the Van Vollenhoven Institute for Law and Development, Leiden University, where she serves on it advisory board.

Recently she joined Bayreuth International Graduate School of African Studies - BIGSAS – of Bayreuth University as a Principal Investigator.

#### Research:

Research interests

- \* Legal Pluralism
- \* Dispute Management
- \* Social Security under conditions of legal pluralism
- \* Law and Religion
- \* Processes of Decentralisation
- \* Law and Natural Resources
- \* Human Rights

Fieldwork.

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1974-1975	Fieldwork in West Sumatra, Indonesia, on Legal pluralism and conflict
	management in rural Minangkabau.
1985, 1986	Field research in Ambon on "Law and local forms of social security in islamic
	Ambon".
1987-1988	Fieldwork on Emancipation of Moluccan women in the Netherlands.

1993-1999	Short visits for research training and PhD supervision of Indian and Nepalese
	researchers working on water rights.
1999-2009	decentralisation in West Sumatra, land tenure, court use, and law and religion.

### Teaching:

Keebet von Benda-Beckmann has taught courses in the anthropology and sociology of law in several universities in the Netherlands, Germany, and Indonesia.

### Other Scientific Activities:

Keebet von Benda-Beckmann is an Associate Editor of the Journal of Legal Pluralism and has served on the Editorial Board of a number of anthropological journals.

Since the foundation of the Commission on Legal Pluralism in 1981 she has been a member of its Board and Executive Body. From 1997-2003 she served as its President.

She was a member of the Board of Trustees of the Law & Society Association from 2005-2008 and again from 2015-2018.

Between 1992 and 2001 she served on the Dutch Advisory Councils on Human Rights and on Development Cooperation. When these were incorporated into the new Dutch Advisory Council she became a member of the AIV and the vice-chairperson of its Committee on Human Rights.

Between 1994 and 1997 she was a Member of the Scientific Board of the Dutch International Institute of Asian Studies in Leiden.

From 1993- 2000 she conducted a training programme in the anthropology of law in Nepal and India and coached Nepali participant researchers in their research on water rights under conditions of legal pluralism. The programme was financed by the FORD Foundation.

## EZ Related Publications Keebet von Benda-Beckmann

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1996 State and off-state involvement in rural social security on Ambon, Indonesia. Paper presented at the Conference Moluccan Studies. Ambon, 10-13 July 1996. Pp. 27.

1997 Natural resources, environment and legal pluralism: An introduction. *In* Natural resources, environment and legal pluralism. Yearbook Law and Anthropology 9. F.v. Benda-Beckmann, K.v. Benda-Beckmann, and A.J. Hoekema, eds. Pp. VII-XII. The Hague: Martinus Nijhoff.

1998a Gendered rights to land and water in Nepal. *In* Proceedings of the XIIth International Symposium of the Commission on Folk Law and Legal Pluralism, Williamsburg, USA, July 26-August 1, 1998. M.G. Wiber, ed. Pp. 52-80. New Brunswick: University of New Brunswick.

1998b Where structures merge: State and off-state involvement in rural social security on Ambon, Eastern Indonesia. *In* Old world places, new world problems: Exploring resource management issues in Eastern Indonesia. S. Pannell and F.v. Benda-Beckmann, eds. Pp. 143-180. Canberra: The Australian National University, Centre for Resource and Environmental Studies, CRES Publications.

2000 Gender and the multiple contingencies of water rights in Nepal. *In* Water, land and law: Changing rights to land and water in Nepal. R. Pradhan, F.v. Benda-Beckmann, and K.v. Benda-Beckmann, eds. Pp. 17-38. Kathmandu, Wageningen, Rotterdam: FREEDEAL, WAU, EUR.

2001a Overcoming water scarcity and quality constraints. Recognizing water rights. Focus 9 Brief 12 of 14.

2001b Recognizing water rights. Focus 9. Brief 12. *In* Overcoming scarcity and quality constraints: A 2002 vision for food, agriculture and environment. R.S. Meinzen-Dick and M.W. Rosegrant, eds. Washington: IFPRI.

2003 Water, human rights and legal pluralism. Water Nepal, special issue 9/10(1/2):63-76.

2005 Democracy in flux: Time, mobility and sedentarization of law in Minangkabau, Indonesia. *In* Mobile people, mobile law: Expanding legal relations in a contracting world. F.v. Benda-Beckmann, K.v. Benda-Beckmann, and A. Griffiths, eds. Pp. 111-130. Aldershot and Burlington: Ashgate.

2006a Changing one is changing all: Dynamics in the adat-Islam-state triangle. *In* Dynamics of plural legal orders. Special double issue of the Journal of Legal Pluralism and Unofficial Law Nrs. 53-54/2006. F.v. Benda-Beckmann and K.v. Benda-Beckmann, eds. Pp. 239-270. Berlin: Lit.

2006b How communal is communal and whose communal is it? Lessons from Minangkabau. *In* Changing properties of property. F.v. Benda-Beckmann, K.v. Benda-Beckmann, and M.G. Wiber, eds. Pp. 194-217. New York and Oxford: Berghahn Books.

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2006c Social insecurity, natural resources and legal complexity. *In* La quete anthropologique du droit. Autour de la démarche d'Étienne Le Roy. C. Eberhard and G. Vernicos, eds. Pp. 221-248. Paris: Karthala.

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2007a Between global forces and local politics: Decentralisation and reorganisation of village government in Indonesia. *In* Globalisation and resistance. Law reform in Asia since the crisis. C. Antons and V. Gessner, eds. Pp. 211-252. Oxford and Portland: Hart Publishing.

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2007b Transnationalisation of law, globalisation and legal pluralism: A legal anthropological perspective. *In* Globalisation and resistance: Law reform in Asia since the crisis. C. Antons and V. Gessner, eds. Pp. 53-80. Oxford, Portland: Hart Publishing.

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2009 Beyond the law-religion divide: Law and religion in West Sumatra. *In* Permutations of order: Religion and law as contested sovereignties. T.G. Kirsch and B. Turner, eds. Pp. 227-246. Farnham and Burlington: Ashgate.

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2010 Multiple embeddedness and systemic implications: Struggles over natural resources in Minangkabau since *Reformasi*. Asian Journal of Social Science 38:172-186.

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2012 Why not legal culture? The Journal of Comparative Law. Special issue Using legal culture, guest editor D. Nelken (republished in D. Nelken ed. *Using Legal Culture*. London: Wildy, Simmonds and Hill Publishing (reprint of 2010) 5(2):86-103.

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2014a 'Living law' as a political and analytical concept. *In* Eugen Ehrlich's sociology of law. K. Papendorf, S. Machura, and A. Hellum, eds. Pp. 69-91. Zurich and Berlin: LIT.

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2014c Temporalities in property relations under a plural legal order: Minangkabau revisited. The Journal of Legal Pluralism and Unofficial Law 46(1):18-36.

Benda-Beckmann, Franz von, Keebet von Benda-Beckmann, and Julia Eckert 2009a Rules of law and laws of ruling: Law and governance between past and future. *In* Rules of law and laws of ruling. On the governance of law. F.v. Benda-Beckmann, K.v. Benda-Beckmann, and J. Eckert, eds. Pp. 1-30. Farnham and Burlington: Ashgate.

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Beckmann, and A. Griffiths, eds. Pp. 1-25. Aldershot and Burlington: Ashgate.	

2009b The power of law. *In* The power of law in a transnational world: Anthropological enquiries. F.v. Benda-Beckmann, K.v. Benda-Beckmann, and A. Griffiths, eds. Pp. 1-29. New York and Oxford: Berghahn Books.

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2018 Indeterminacy, Uncertainty, and Insecurity. *In* Real Legal Certainty and its Relevance. A. Bedner and B. Oomen, eds. Pp. 81-94. Leiden: Leiden University Press.

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1981 Forum shopping and shopping forums: Dispute processing in a Minangkabau village. Journal of Legal Pluralism 19:117-159.

1990-1991 Development, law and gender-skewing: An examination of the impact of development on the socio-legal position of Indonesian women, with special reference to Minangkabau. Journal of Legal Pluralism (Special double issue) 30/31:87-120.

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1994 Social security in developing countries: A mixed blessing. *In* Social (in)security and poverty as global issues. M.T.W. Meereboer, ed. Pp. 10-26. The Hague: Ministry of Foreign Affairs, Development Information Department.

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2014 Trust and the temporalities of law. http://dx.doi.org/10.1080/07329113.2014.894743.

2015a Social Security in Transnational Legal Space: Limitations and Opportunities. *In* Transnational Agency and Migration. Actors, Movements and Social Support. S. Köngeter and W. Smith, eds. Pp. 245-261. London: Routledge.

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2015b Social Security, Personhood, and the State. Asian Journal of Law and Society 2:323-338.

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2015c Who cares? And for whom? Social security as a prism on social change. *In* Festschrift für Armin Höland. W. Kohte, ed. Pp. 177-188. Baden-Baden: Nomos Verlag.

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2013 Religion in Disputes: Pervasiveness of Religious Normativity in Disputing Processes. Volume Palgrave: New York.